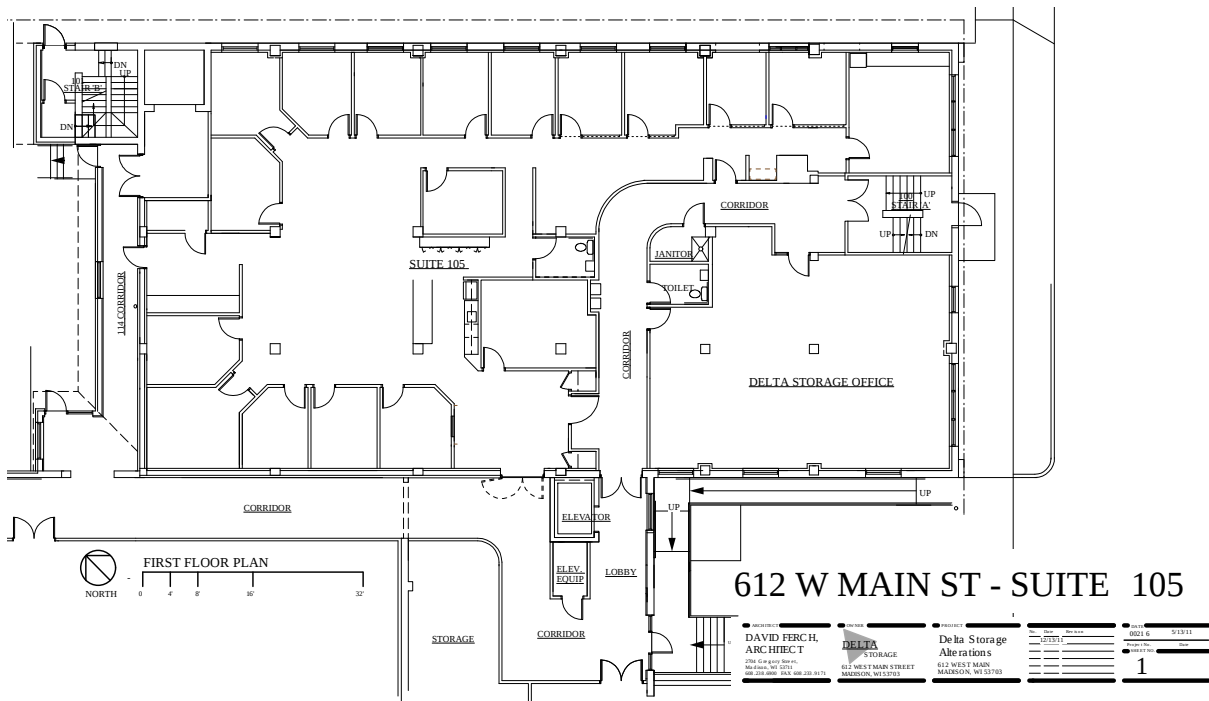


# SUITE 105

612 W MAIN ST. MADISON, WI 53703



## PROPERTY FEATURES

**SIZE: 5,171 SQFT**

**TYPE: OFFICE SPACE**

**AVAILABLE: NOW**

- RENOVATED HISTORIC WAREHOUSE
- POLISHED CONCRETE FLOORS
- 16 PRIVATE OFFICES
- 2 LARGE CONFERENCE ROOMS
- OPEN WORK AREA, LOUNGE, AND RECEPTION
- AMPLE SURFACE PARKING
- IMMEDIATE SOUTHWEST BIKE PATH ACCESS
- ON SITE MANAGEMENT WITH 32+ YEARS' EXPERIENCE
- ENERGY EFFICIENT LIGHTING
- HIGH EFFICIENCY HVAC & MERV13 AIR FILTERS
- SHOWER FACILITIES
- INTERIOR BIKE PARKING
- ADA ACCESSIBLE
- OPERABLE WINDOWS

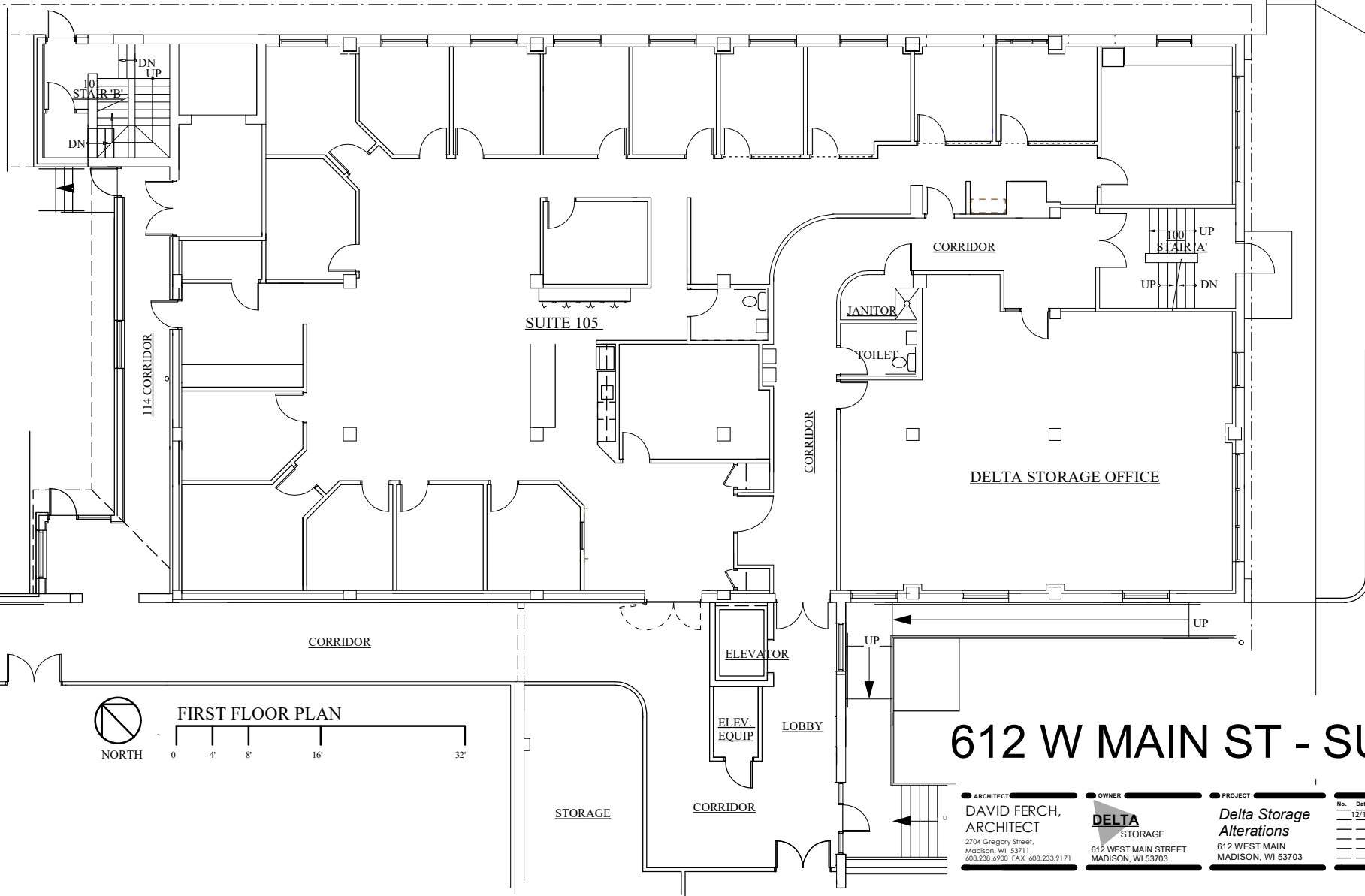


JUDY: (608)279-8882  
ANDY: (608)279-8883

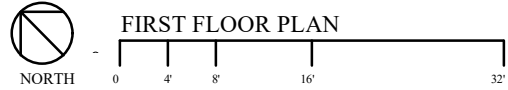
JUDY: JUDY@DELTA-PROPERTIES.COM  
ANDY: ANDY@DELTA-PROPERTIES.COM



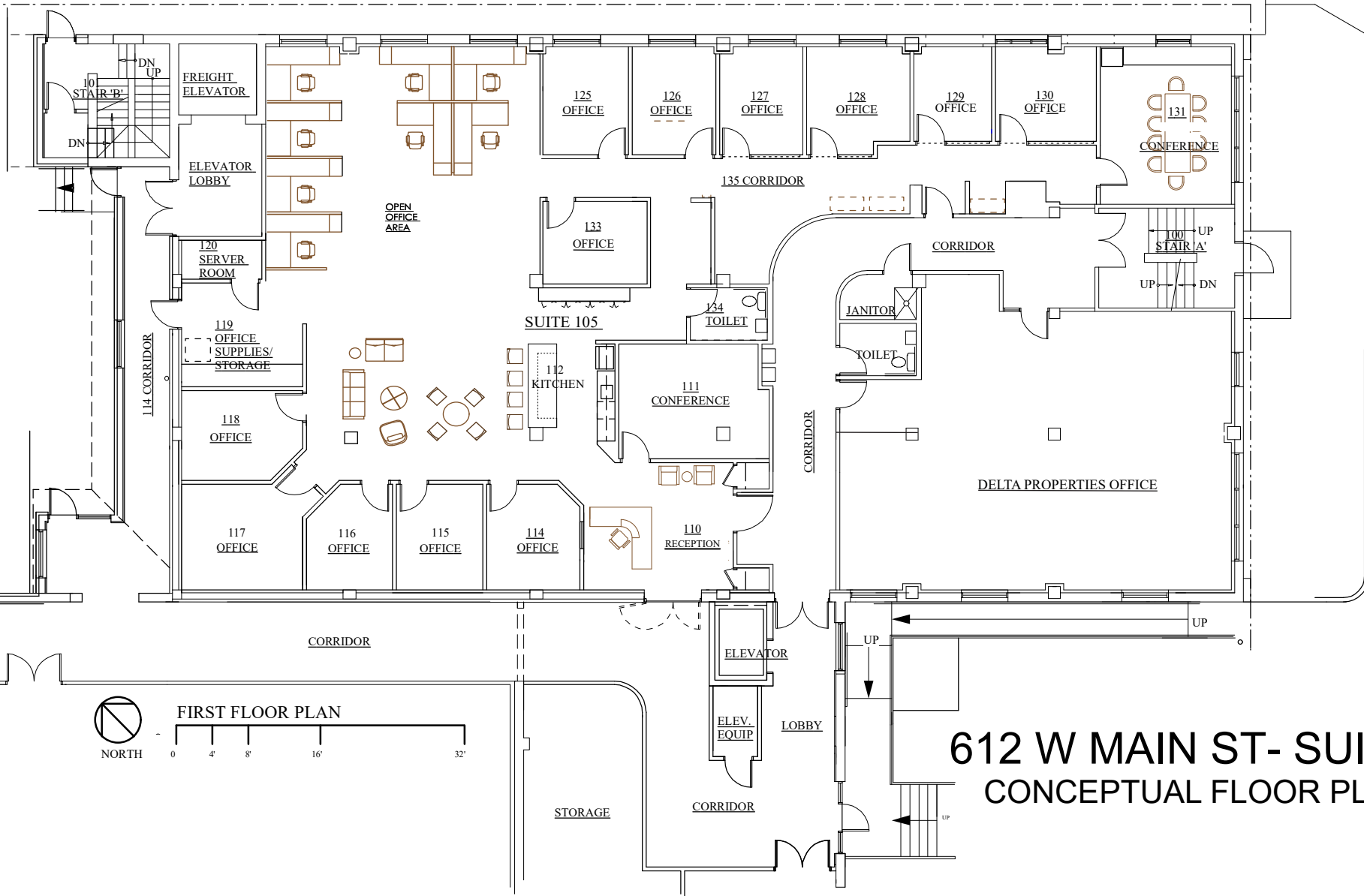
WWW.DELTA-PROPERTIES.COM

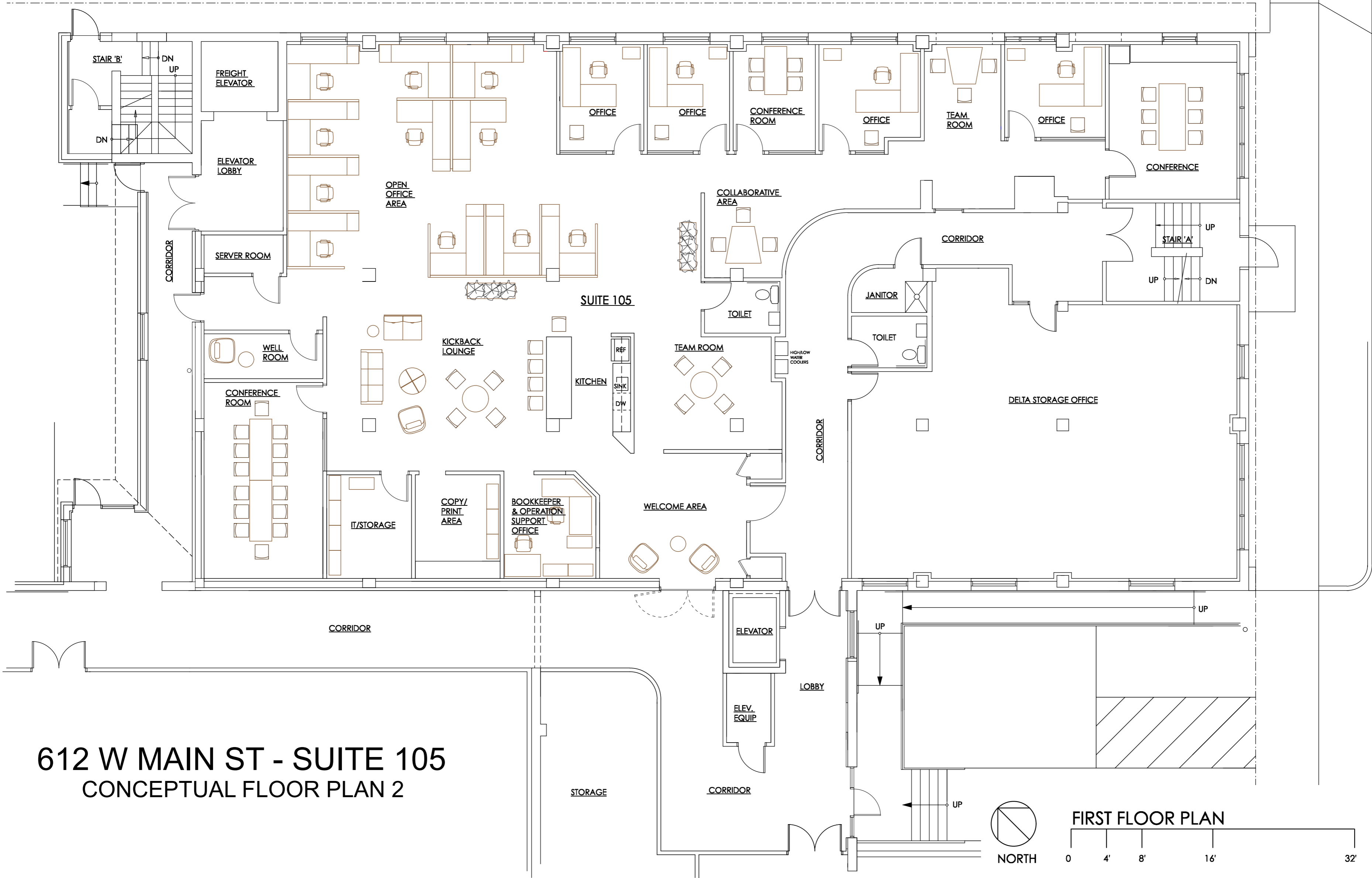


# 612 W MAIN ST - SUITE 105



| ARCHITECT<br><b>DAVID FERCH,</b><br>ARCHITECT<br>2704 Gregory Street,<br>Madison, WI 53711<br>608.238.6900 FAX 608.233.9171 | OWNER<br><b>DELTA</b><br>STORAGE<br>612 WEST MAIN STREET<br>MADISON, WI 53703 | PROJECT<br><b>Delta Storage</b><br><i>Alterations</i><br>612 WEST MAIN<br>MADISON, WI 53703 | <table border="1"> <thead> <tr> <th>No.</th> <th>Date</th> <th>Revision</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>2/13/11</td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | No. | Date | Revision | 1 | 2/13/11 |  |  |  |  |  |  |  |  |  |  |  |  |  | <table border="1"> <thead> <tr> <th>DATE</th> <th>DATE</th> </tr> </thead> <tbody> <tr> <td>00216</td> <td>5/13/11</td> </tr> <tr> <td>Project No.</td> <td>Date</td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>1</b></td> </tr> </tbody> </table> | DATE | DATE | 00216 | 5/13/11 | Project No. | Date | <b>1</b> |  |
|---|---|---|--|-----|------|----------|---|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|------|-------|---------|-------------|------|----------|--|
| No.   | Date  | Revision  |  |     |      |          |   |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |       |         |             |      |          |  |
| 1   | 2/13/11   |   |  |     |      |          |   |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |       |         |             |      |          |  |
|   |   |   |  |     |      |          |   |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |       |         |             |      |          |  |
|   |   |   |  |     |      |          |   |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |       |         |             |      |          |  |
|   |   |   |  |     |      |          |   |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |       |         |             |      |          |  |
|   |   |   |  |     |      |          |   |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |       |         |             |      |          |  |
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| 00216   | 5/13/11   |   |  |     |      |          |   |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |       |         |             |      |          |  |
| Project No.   | Date  |   |  |     |      |          |   |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |       |         |             |      |          |  |
| <b>1</b>  |   |   |  |     |      |          |   |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |       |         |             |      |          |  |





**612 W MAIN ST - SUITE 105**  
**CONCEPTUAL FLOOR PLAN 2**

